**I. Welcome & Introductions**

**Meeting August 11, 2025 at 7100 W 900 S Ogden UT 84404 at 7 p.m.**

**II. Park Updates & Announcements (10 minutes)**.

* **Upcoming Events:** Mosquito Days Update
  + Reservation Request August 31

**III. Departmental Reports (15-20 minutes)**

* **Maintenance Report:**
  + Tasks Completed
* **Administrative Report:**
  + Quarterly Expenditure Report

**IV. Discussion Topics (20-30 minutes)**

* **Board Comments:**

**V. Follow up Items:**

**VI. Adjournment:**