**I. Welcome & Introductions**

**Meeting June 9, 2025 at 7100 W 900 S Ogden UT 84404 at 7 p.m.**

**II. Park Updates & Announcements (10 minutes)**.

* **Upcoming Events:** Mosquito Days reservation and additional reservation request.

**III. Departmental Reports (15-20 minutes)**

* **Maintenance Report:**
  + Electrical Maintenance
  + Employee Review
  + Soap and Toilet Paper Dispenser Repair
* **Administrative Report:**
  + Water Bill going paperless

**IV. Discussion Topics (20-30 minutes)**

* **Board Comments:**

**V. Action Items:**

**VI. Adjournment:**