**I. Welcome & Introductions**

**Meeting July 14, 2025 at 7100 W 900 S Ogden UT 84404 at 7 p.m.**

**II. Park Updates & Announcements (10 minutes)**.

* **Upcoming Events:** Mosquito Days Update

**III. Departmental Reports (15-20 minutes)**

* **Maintenance Report:**
  + Tasks Completed
  + Electrical update
* **Administrative Report:**
  + Certified Tax Rate

**IV. Discussion Topics (20-30 minutes)**

* **Pat Burns**
* **Board Comments:**

**V. Follow up Items:**

**VI. Adjournment:**